

I, MUNJALA BIKSHAPATHI, S/o. M. UPPALAIAH, Aged about 35 years, Resident of H.No. 2-92, Sarvapur Village, Mulug Mandal, Warangal Dist., candidate at the above election, do hereby solemnly affirm/state on oath as under:

I am not accused of any offence(s), punishable with imprisonment for two years or more in a pending cases(s) in which a charges (s) has /have been framed by the court(s) of competent jurisdiction. 1.

If the deponent is accused of any such offence(s) he shall furnish the following information.

i. Case/First Information reports Nos. Not Applicable i. Police Stations: NIL, District: NIL. Section(s) of the concerned Act(s) and short description of the offence(s) for which the iii. Not Applicable candidate has been charged: Not Applicable

Not Applicable

Not Applicable

- Courts in which framed the charge(s) iv.
- Date(s) on which the charge(s) V.
- Whether all or any of the proceeding(s) have been stayed by any court(s) of competent vi. Not Applicable Jurisdiction: (Contd.....2)

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2. I have been/have not been convicted of an offence(s) [other than any offence) referred to in subsection (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

| i. | Case/First information reports Nos. | Not Applicable |
|------|--|--|
| ii. | Count(s) which punished: | Not Applicable |
| iii. | Police Station(s) NIL, District NIL, State | Not Applicable |
| iv. | Section(s) of the concerned Act(s) and short description | of the offence(s) for which the Not Applicable |
| | candidate has been charged: | |

- Date(s) on which the sentence(s) was/were pronounced : v.
- vi. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction:

Not Applicable

Not Applicable

Place: Hanamkonda, Dated: 25-05-2012

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Verification:

I, the above named deponent do hereby verify and declare that the contents of this Affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hanamkonda on this 25th day of May, 2012.

M. TELM WOWN SIGNATURE OF DEPONENT

Ch. AGA REDDY.

B.Sc.,LL.B Advocate Notary FOR HANAMKONDA & KAZIPET, WARANGAL DIST. A.P. INDIA



Solemnly affirmed and Signed before me at warangal My Renewal valid upto 13-3-201

(2)

RAG-2 RICO X THE **年XXX** RUPEES **Rs.10 人**想想到 APR 20 सत्यमेव जयते AREAL INDIA NON JUDICIAL Licenced Stamp Vendor NO.21-08-004-1984 R L. NO 21-08-20 2011 arkat Road, PARKAL (VIII & Mdi) **ANNEXURE-I** AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION PAPER 7878877. **BEFORE THE RETURNING OFFICER** For election to Member of Legislative Assembly From PARKAL – 104 Constituency.

I, MUNJALA BIKSHAPATHI, S/o. M. UPPALAIAH, Aged about 35 years, Resident of H.No. 2-92, Sarvapur Village, Mulug Mandal, Warangal Dist., candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I am candidate set up by Independent, am contesting as an independent Candidate.

2. Details of PAN Status of filling of Income tax return:

| SI. No. | Names | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income Shown in income Tax Return (In Rupees) |
|------------|----------------------------------|--------------------------------------|---|---|
| 1. | Self | Nil | Nil | Nil |
| 2. | Spouse (Wife) Manjula | Nil | Nil | Nil |
| 3. | Dependent.1(Daughter) Sai Sri | Nil | Nil | Nil |
| 4. | Dependent. 2 | Nil | Nil | Nil |
| 5. | Dependent. 3 | Nil | Nil | Nil |

(Contd.....2)

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- (2)
- 3. The following case(s) are pending against me in which cognizance has been taken by the court:
 - (a) The details of cases where the court has taken cognizance, Section of the Act and description of the offence of the offence for which cognizance taken:

Not Applicable

(b) Name of The Court, Case No. and Date of order taken cognizance:

Not Applicable

- (c) Details of Appeal (s)/ Application(s) for revision, etc., of any, filed against above orders Not Applicable
- (4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| (a) | The details of cases, Sections of the Act and description of the offence for which convicted: | Nil |
|-----|---|-----|
| (b) | Name of the court(s), case No. and Date(s) of order(s): | Nil |
| (c) | Punishment imposed: | Nil |

(5) That I give herein below the details of the assets (immovable, movable, etc.,) of myself, my spouse and all dependents:

A. Details of Movable Assets.

(Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
- 3. Value of Bonds/Share/Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment

| SI. No. | Description | Self | Spouse(s) Name(s) | Dependent-1 name | Dependent-2 Name | Dependent-3 etc, name |
|---------|--|--------------|-------------------|---------------------|---------------------|--------------------------|
| (i) | Cash hand | Rs. 20,000/- | Nil | Nil | Nil | Nil |
| (ii) | Details of Deposits in Banks accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts) Deposits with Financial Institutions, Non banking Financial Companies and Cooperative societies and the amount in each such deposit | NIL | NIL | NIL | NIL | NIL |

(Contd.....3)

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| (iii) | Details of investment in Bonds, Debentures/ | NIL | NIL | NIL | NIL | NIL |
|--------|---|-----|---------------------|----------|------|-----------------------------|
| | Shares and units in | | | | | |
| | Companies/ Mutual | | | | | |
| | Funds and others and the | | | | | |
| | amount | | | a nation | 1 | Sector Sector Sector Sector |
| (iv) | Details of investment in | NIL | NIL | NIL | NIL | NIL |
| - | NSS, Postal Saving, | | | | | |
| | Insurance Policies and | | | | | 1 |
| 1200 | investment in Post office | | | | | |
| | or insurance Company | | | | | |
| | and the amount | NUT | | | | |
| (v) | Personal loans/ advance | NIL | NIL | NIL | NIL | NIL |
| | given to any person or | | | | | |
| | entity including firm, | | | | | |
| | Company, Trust etc., and other receivables from | | | | | |
| | debtors and the amount. | | | | | |
| (vi) | Motor Vehicles/Aircrafts/ | NII | NUL | | | A desidence of the second |
| | Yachts/ships (details of | NIL | NIL | NIL | NIL | NIL |
| - | Make Registration No. | | | | | |
| | etc., Year of Purchase | 14 | | | | |
| | and amount) | | | | | |
| (vii) | Jewelry bullion and | NIL | 01 Tula | NUT | | |
| | valuable thing (give | MIL | | NIL | NIL | NIL |
| | details of weight and | | Rs. 30,000/- | | | |
| | value) | * | | 1 | | |
| (viii) | Any other assets such as | Nil | Nil | Nil | Nil | NU |
| | value of Claims/interest | | 1111 | 111 | 1111 | Nil |
| (ix) | Gross Total Value | • | / | | - | |

B. Details of Immovable Assets:

(Note: 1. properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.

| SI. No. | Description | Self | Spouse(s) Name(s) | Dependent- 1 name | Dependent- 2 Name | Dependent- 3 etc, name |
|------------|--|------|----------------------|----------------------|----------------------|---------------------------|
| (i) | Agricultural Land Location(s) Survey Number(s) | NIL | Nil | Nil | Nil | Nil |
| | Area (Total measurement in acres) | NIL | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | NIL | Nil | Nil | Nil | Nil |

(Contd.....4)



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| - | Date of purchase in | NIL | Nil | Nil | Nil | Nil |
|-------------|--------------------------------|-------|-----|------|--|--------|
| | case of self acquired property | | | | | 1. |
| - | Cost If Land (in case | NIL | Nil | Nil | Nil | Nil |
| | of purchase) at the | | | | | |
| | time of purchase | | | | | |
| and in | Any Investment on | Nil | Nil | Nil | Nil | Nil |
| | the land by way of | | | | | |
| - | development, | | | | | |
| - | construction etc. | | | | | . de |
| Charles and | Approximate Current | NIL | Nil | Nil | Nil | Nil |
| | market value | | | | | |
| (ii) | Non-Agricultural | Nil | Nil | Nil | Nil | Nil |
| (11) | Land | | | | | 1.29 |
| | Location(s) Survey | | | | | |
| | Number(s) | | | | | 1.50 |
| - to - to - | Area (Total | Nil | Nil | Nil | Nil | Nil |
| | Measurements in | | | | | |
| | Acres) | | | | | |
| | Whether inherited | Nil | Nil | Nil | Nil | Nil |
| | property (Yes or No) | | | | | |
| | Date of purchase in | Nil | Nil | Nil | Nil | Nil |
| | case of self acquired | | | | | |
| | property | | | | | 1.57.1 |
| | Cost of Land (in case | Nil | Nil | Nil | Nil | Nil |
| | purchase) at the time | | | | | 1 |
| | of purchase. | · · · | - | | | 1.1.2 |
| | Any investment on | Nil | Nil | Nil | Nil | Nil |
| | the land by way of | | | | | |
| | development | | 1 | | | |
| | construction etc. | | | 1-26 | | |
| | Approximate current | Nil | Nil | Nil | Nil | Nil |
| | market value | | | | | 1.5 |
| (iii) | Commercial | Nil | Nil | Nil | Nil | Nil |
| (III) | Buildings | | | | | |
| | (including | | | | the state of the s | |
| | apartments) | | | | | 1 |
| | -Location (s) | | | | | |
| | Survey number(s) | | | | | |
| | Built-up area (Total | Nil | Nil | Nil | Nil | Nil |
| | measurement in Sq. | | | | | |
| | fts) | | | | | |
| S. ingene | Whether inherited | Nil | Nil | Nil | Nil | Nil |
| | property | | | | | 1.8 |
| | (Yes or No) | | | | | |
| | Date of purchase in | Nil | Nil | Nil | Nil | Nil |
| | case of self acquired | | | | | |
| | | | | | | |

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|--|---|---|--|-----|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| - | Any Investment on the property by way of development construction etc., | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments) -Location (s) -Survey number(s) | H.No. 2-92 Sarvapur (V), Mulug (M), Warangal Dist. | NIL | NIL | NIL | NIL |
| \$ | area (Total measurement in Sq. fts) | 150 Sq. yards | NIL | NIL | NIL | NIL |
| - | Built Up Area (Total measurement in Sq. fts.) | 350 Sq. fts | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | Yes | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development construction etc., | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | Rs. 30,000/- | NIL | NIL | NIL | NIL |
| (v) | Others (Such as interest in property) | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of Current Market Value of (i) to (v) above | Rs. 30,000/- | NIL | NIL | NIL | NIL |

(Contd.....6)



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(3) I give herein below the details of my liabilities/dues to Public Financial Institutions and Government: (Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item)

| SI. No. | Description | Self | Spouse(s) Name(s) | Dependent- 1 name | Dependent- 2 Name | Dependent- 3 etc, name |
|------------|--|------|----------------------|----------------------|----------------------|---------------------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or F1 Amount outstanding Nature of Loan | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any individuals/entity other than mentioned in (i) above Name(s) Amount outstanding Nature of loan | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | NIL | NIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NIL | NIL | NIL | NIL |
| (ii) | Government of liabilities: Dues to department dealing with Government accommodation | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of water | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of electricity | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of telephones/ mobiles | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with Government transport (including air crafts and helicopters) | NIL | NIL | NIL | NIL | NIL |
| | Income Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Wealth Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Service Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Municipal/Property Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Sales Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Any other dues | NIL | NIL | NIL | NIL | NIL |
| (iii) | Grand total of all Govt. dues | NIL | NIL | NIL | NIL | NIL |

(4) Details of profession or occupation:

a. Self :

Labour b. Spouse :

- Labour



(Contd....7) M. TSnih Lycets

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(5) My educational qualification are as under:

- (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
 - 1. SSC completed in the year 1992 through Z.P.S.S., Mulug Ghanpur
 - 2. Intermediate Completed in the year 1994, through Govt. Jr. College, Mulug, Warangal

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- 3. Degree (B.A), Completed in the year 2007, through Govt. Degree College, Mulug, Warangal
- (6) Abstract of the details given in (1) to (8) above.

| 1. | Name of the Candidate | | Munjala Bikshapathi | | | | | |
|----|---|---|--|---|---------------------|---------------------|------------------------|--|
| 2. | Full postal address | and the second se | # 2-92, Sarvapur (V), Mulug (M), Warangal Dist., | | | | | |
| 3. | Number and name of the c and state | onstituency | Parkal –104 | | | | | |
| 4. | Name of the Political party which set up the candidate (otherwise write 'Independent'). | | Ind | ependent | | | | |
| 5. | order Passed (other than th in Form 26) | (a) Number of cases in which conviction order Passed (other than those referred to | | | | | | |
| | (b) Total number of Pendin the court(s) have taken cog | | Nil | | | | | |
| 6. | PAN of | | 100000000000000000000000000000000000000 | r for which last ome Tax Return d | Total Incor | ne shown | | |
| | (a) Candidate (b) Spouse (c) Dependents | | Nil Nil Nil | | Nil Nil Nil | | | |
| | | | | | | | | |
| | | | | | | | | |
| 7. | Details of Assets and liabilities in rupees | | As 1 | nentioned above | | | | |
| | Description | Self | 2 | Spouse(s) Name(s) | Dependent-1 name | Dependent-2 Name | Dependent etc, name | |
| A. | Moveable Asset (Total Value) | Nil | | Nil | Nil | Nil | Nil | |
| B. | Immovable Asset | Nil | | | | | | |
| | (i) Purchase Price and Development Cost of Immovable property (Total value) | Nil | | Nil | Nil | Nil | Nil | |
| | (ii) Approximate Current Market Price of Asset (Total value) | Nil | | Nil | Nil | Nil | Nil | |
| 8. | Liabilities | Nil | | | - | | | |
| | (i) Government dues (Total) | Nil | | Nil | Nil | Nil | Nil | |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | Nil | | Nil | Nil | Nil | Nil | |

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Verification:

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse or my dependents do not have any asset or liability, other than those mentioned in items 5 & 6 above.

NO Vero d at Hanamkonda on this 25th day of May, 2012.

- (M. TSElach upul